

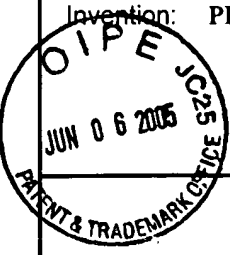
AF/JPW/K

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| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity) | Docket No. 05-0266 |
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In Re Application Of: **BROWN et al.**

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|-------------------------------|---------------------------|---------------------------|-----------------------|------------------------|--------------------------|
| Application No. 10/771,988 | Filing Date 02/04/2004 | Examiner Janet Wilkens | Customer No. 20741 | Group Art Unit 3637 | Confirmation No. 3584 |
|-------------------------------|---------------------------|---------------------------|-----------------------|------------------------|--------------------------|

Invention: **PHOTOGRAPHY SHOOTING TENT**



COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 01/10/2005 in the above-identified application.
Date

The requested extension is as follows (check time period desired):

- ☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: 04/10/2005 until: 06/10/2005
Date *Date*

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee for the extension of time is \$225 and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.
☐ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No.
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 08-2455
☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

Christopher J. McDonald
Reg. No. 41,533
HOFFMAN, WASSON & GITLER, P.C.
2461 South Clark Street
Suite 522, Crystal Center 2
Arlington, Virginia 22202
(703) 415-0100

Dated: June 6, 2005

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| I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <i>(Date)</i> |
| <i>Signature of Person Mailing Correspondence</i> |
| <i>Typed or Printed Name of Person Mailing Correspondence</i> |

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